



COUNCIL OF THE CITY OF RIPON OFFICIAL NOTICE OF A MEETING OF THE HUGH RIPLEY HALL COMMITTEE

Date: Monday 14 September 2020
Time: On conclusion of the meeting of the Staffing Committee but not before 6pm.
Location: HELD ONLINE VIA MICROSOFT TEAMS.

YOU CAN JOIN THE MEETING BY FOLLOWING THE LINK BELOW.

https://teams.microsoft.com/join/19%3ameeting_ZTA0YzA4ZGMtNmQzMy00MDE0LTg0NDQtZGE3YTMyNGQ0NzEx%40thread.v2/0?context=%7b%22Tid%22%3a%22bacd1110-fde6-40f8-8a12-8eeaa392bf27%22%2c%22Oid%22%3a%22f14f9bf9-8ff7-4a1e-896a-a41899421e49%22%7d

To members of the Committee:

Cllrs Craggs, Hardisty, Hawke, Martin, Powell, Williams, Ex Officio Cllr Parkin – The Right Worshipful the Mayor of Ripon

You are summoned to attend a Hugh Ripley Hall Committee Meeting for the purposes of determining the agenda items listed below.

Yours sincerely

P M Benson

Clerk to the City Council
09 September 2020

AGENDA

13-20	To receive apologies and approve reasons for absence. Advance apologies have been received from Cllr Craggs.
14-20	To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) & to consider any written requests for dispensation.
15-20	Members of the public are invited to question, seek clarification or make representation to members of the Council on any agenda item as listed below.
16-20	To approve the Minutes of the last Meeting held on 3 rd February 2020.
17-20	To receive an update on Covid-19 and the measures put in place.
18-20	To receive an update on regular users and casual bookings.
19-20	Financial Matters 1. To receive the income and expenditure report to 31 st July 2020.

The right to record, film and to broadcast meetings of Ripon City Council is permitted under the Openness of Local Government Regulations 2014. The rules of this council must be observed when recording is planned or is taking place. A copy of these rules is available from the Clerk, on our website and on the notice board. Anyone wishing to record is deemed to have accepted these rules. Any member of the public who does not wish to be recorded should make this known prior to commencement of the meeting.

Clerk's Office, Town Hall, Ripon, HG4 1DD
admin@riponcity.gov.uk
Tel / Fax: 01765 604097

SHARED/MEETINGS/HRH/2020/AGENDA140920



20-20	<p>To receive an update on maintenance matters and agree appropriate action:</p> <ol style="list-style-type: none"> 1. To consider and approve the purchase of a motion sensor light for the stairway up to the bar room; 2. To receive an update on the roof works; 3. To receive an update on the outside decoration; 4. Fire extinguisher contract.
21-20	<p>General Matters</p> <ol style="list-style-type: none"> 1. To note that a broadband connection has been installed at the hall; 2. To note that the energy provider has been altered to EDF; 3. To agree to the purchase of storage shelving to allow the Council's events equipment to be stored in the Caretakers House.
22-20	<p>To note the date of the next meeting 18 January 2021 at 6pm.</p>

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