



# COUNCIL OF THE CITY OF RIPON OFFICIAL NOTICE OF A MEETING OF THE HUGH RIPLEY HALL COMMITTEE

**Date:** Monday 8<sup>th</sup> July 2019  
**Time:** 6.00pm  
**Location:** Council Chamber, Town Hall, Ripon.

To members of the Committee  
Cllrs Craggs, Hardisty, Hawke, Martin, Powell, Williams and Mr R Willis (non-council member).

You are summoned to attend a Hugh Ripley Hall Committee Meeting for the purposes of determining the agenda items listed below.

Yours sincerely

Paula Benson  
Clerk to the City Council  
3<sup>rd</sup> July 2019

## AGENDA

11-19	To receive apologies and approve reasons for absence.
12-19	To elect a Chairman and Deputy Chairman of the Hugh Ripley Hall Committee.
13-19	To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) & to consider any written requests for dispensation.
14-19	Members of the public are invited to question, seek clarification or make representation to members of the Council on any agenda item as listed below.
15-19	To approve the Minutes of the last Meeting held on 25 <sup>th</sup> March 2019.
16-19	To receive and consider quotations received on the following matters: <ol style="list-style-type: none"><li>1. Painting the exterior woodwork of the building;</li><li>2. Removal of the overgrown ivy;</li><li>3. Removal of the flagpole;</li><li>4. Repairs to the roof of the building and provision of scaffolding.</li></ol>
17-19	<ol style="list-style-type: none"><li>1. To receive an update on regular users and casual bookings;</li><li>2. To discuss the hiring of the hall to Save the Children if a representative is in attendance.</li></ol>
18-19	To agree to source a skip and/or a waste removal contractor to allow for the clearance of rubbish at the hall.
19-19	To agree a date for the next meeting.

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SHARED/MEETINGS/HRH/19-20/AGENDA 08072019