



## OFFICIAL NOTICE OF A MEETING OF THE COUNCIL OF THE CITY OF RIPON

**Date:** 14<sup>th</sup> January 2019

**Time:** 6:00 pm

**Location:** The Council Chamber, the Town Hall, Ripon, HG4 1DD

To members of the Council

You are summoned to attend a meeting of Ripon City Council for the purposes of determining the agenda items listed below.

Mrs P M Benson

Clerk to the City Council

9<sup>th</sup> January 2019

### AGENDA

Prior to the commencement of the meeting The Very Reverend Dean John Dobson will open the proceedings with Prayer.

<b>01/19</b>	<b>To receive apologies and approve reason for absence.</b>								
<b>02/19</b>	<b>Members of the public are invited to question, seek clarification or make representation to members of the Council on any Agenda item as listed below.</b>								
<b>03/19</b>	<b>To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) &amp; to consider any written requests for dispensation.</b>								
<b>04/19</b>	<b>To approve the Minutes of the Meeting held on 10<sup>th</sup> December 2018.</b>								
<b>05/19</b>	<b>To receive a briefing on the 'Take a Seat' campaign.</b>								
<b>06/19</b>	<b>To receive an update on Events and agree appropriate action.</b>								
<b>07/19</b>	<b>Christmas Lights 2019.</b>								
<b>08/19</b>	<b>To receive an update from the UCI Working Group and agree appropriate action.</b>								
<b>09/19</b>	<b>To receive an update on the bus service if appropriate.</b>								
<b>10/19</b>	<b>To consider purchasing a sound system for the Council Chamber.</b>								
<b>11/19</b>	<p><b>Planning matters</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%; padding: 5px;"><b>6.44.175.EIAMAJ 17/05090/EIAMAJ</b></td> <td style="padding: 5px;"><b>Land comprising Field at 431401 469281 Knaresborough Road, Littlethorpe</b></td> </tr> <tr> <td style="padding: 5px;"><b>6.31.1621.B.FUL 18/05050/FUL</b></td> <td style="padding: 5px;"><b>Outline application for 150 dwellings with access considered Site to the East of 53 Palace Road, Ripon</b></td> </tr> <tr> <td style="padding: 5px;"><b>6.31.2327.C.FULMAJ 18/05055/FULMAJ</b></td> <td style="padding: 5px;"><b>Land at Low Mill Estate, Ripon</b></td> </tr> <tr> <td style="padding: 5px;"></td> <td style="padding: 5px;"><b>Demolition of 8 no. dwellings; Erection of 10 no. dwellings; Formation of access road, associated landscaping</b></td> </tr> </table>	<b>6.44.175.EIAMAJ 17/05090/EIAMAJ</b>	<b>Land comprising Field at 431401 469281 Knaresborough Road, Littlethorpe</b>	<b>6.31.1621.B.FUL 18/05050/FUL</b>	<b>Outline application for 150 dwellings with access considered Site to the East of 53 Palace Road, Ripon</b>	<b>6.31.2327.C.FULMAJ 18/05055/FULMAJ</b>	<b>Land at Low Mill Estate, Ripon</b>		<b>Demolition of 8 no. dwellings; Erection of 10 no. dwellings; Formation of access road, associated landscaping</b>
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The right to record, film and to broadcast meetings of Ripon City Council is permitted under the Openness of Local Government Regulations 2014. The rules of this council must be observed when recording is planned or is taking place. A copy of these rules is available from the Clerk, on our website and on the notice board. Anyone wishing to record is deemed to have accepted these rules. Any member of the public who does not wish to be recorded should make this known prior to commencement of the meeting.

	<p><b>6.31.1561.F.FUL 18/05002/FUL</b></p> <p><b>Site of 68 to 69 North Street</b></p> <p><b>Erection of 8 dwellings and 1 retail unit</b></p>
	<p><b>6.31.1008.G.FUL 18/05124/FUL</b></p> <p><b>24 Westgate HG4 2BQ</b></p> <p><b>Conversion of existing bakery to 4 flats</b></p>
	<p><b>6.31.2666.B.DVCMAJ 19/05277/DVCMAJ</b></p> <p><b>6-9 Finkle Street, 4-14A &amp; 15-23 Allhallowgate HG4 1LF</b></p>
	<p><b>6.31.106.I.DVCON 18/05238/DVCON</b></p> <p><b>Site of 25 Bondgate Green</b></p> <p><b>Erection of 7 apartments with associated parking- variations</b></p>
<b>12/19</b>	<p><b>Financial Matters</b></p> <ol style="list-style-type: none"> <li>To approve the list of payments and receipts for November 2018;</li> <li>To receive the income and expenditure reports for the month of November 2018;</li> <li>To note that the bank reconciliation statements for the month ending November 2018 have been signed by the Mayor;</li> <li>To approve payment of the Clerk's SLCC membership subscription for 2019;</li> <li>To note the internal audit position.</li> </ol>
<b>13/19</b>	<p><b>To receive correspondence</b></p> <ol style="list-style-type: none"> <li>Email dated 4th January 2019 – Road safety query at Quarry Moor Park;</li> <li>Email dated 7th January 2019 – Bus station;</li> <li>1 no. letters dated 3rd January 2019 – Planning application 18/05050/FUL 6.31.1621B.FUL;</li> <li>Email dated 7th January 2019 – Planning application 17/05090/EIAMAJ;</li> <li>Email dated 7th January 2019 – Ripon Traffic Signal Refurbishments 2019;</li> <li>Email dated 23<sup>rd</sup> November 2018 – StrayActConsultation.</li> </ol>
<b>14/19</b>	<b>To receive a report from Harrogate Borough Councillors if appropriate – for information only.</b>
<b>15/19</b>	<b>To receive a report from North Yorkshire County Councillors if appropriate – for information only.</b>
<b>16/19</b>	<b>Mayoral Announcements – for information.</b>
<b>17/19</b>	<b>To consider passing a resolution under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), that the public and accredited representatives of newspapers be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the item.</b>
<b>18/19</b>	<b>To consider the bestowing of an award.</b>
<b>19/19</b>	<b>ICT provision.</b>

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