



COUNCIL OF THE CITY OF RIPON OFFICIAL NOTICE OF A MEETING OF THE HUGH RIPLEY HALL COMMITTEE

Date: *Monday 31st July 2017*

Time: *On the conclusion of the meeting of the Planning Committee but not before 7:15pm*

Location: *The Council Chamber, Town Hall, Ripon,*

Cllr McHardy – Ex-Officio

Cllr Hawke, Morgan, Martin, Powell, Williams (Chair) & Willis (Vice Chair)

To members of the Council:

You are summoned to attend a Hugh Ripley Hall Committee Meeting for the purposes of determining the agenda items listed below.

Yours sincerely

Paula Benson
Clerk to the City Council
26th July 2017

AGENDA

34-17	To receive apologies and approve reasons for absence.
35-17	To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) & to consider any written requests for dispensation.
36-17	Members of the public are invited to question, seek clarification or make representation to members of the Council on any agenda item as listed below.
37-17	To approve the Minutes of the last Committee Meeting held on 3rd July 2017.
38-17	To consider the quotations received in respect of the following items and approve appropriate action: 1. Replacement blinds – updated position. 2. Pipe lagging in the basement – updated position.
39-17	To receive an update on the following items 1. New regular hirer; 2. Roof.
40-17	To receive an update following the advice from SSSystems Ltd and the visit from the Fire Officer.
41-17	To note the requirement for the PRS licence at the premises and payment of invoice due.
42-17	To note the position from HBC regarding the removal of the piano in the bar room.

The right to record, film and to broadcast meetings of Ripon City Council is permitted under the Openness of Local Government Regulations 2014. The rules of this council must be observed when recording is planned or is taking place. A copy of these rules is available from the Clerk, on our website and on the notice board. Anyone wishing to record is deemed to have accepted these rules. Any member of the public who does not wish to be recorded should make this known prior to commencement of the meeting.

43-17	To review and agree the charges due for the hire of the hall for a large event in February 2018.
44-17	To note the position on the flag pole (Item 25-17) and agree any appropriate action.
45-17	To note any items for inclusion on the agenda of the next meeting which is due to be held on 25th September 2017.

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