

# RIPON CITY COUNCIL

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Clerk's Office  
Town Hall  
Ripon  
North Yorkshire  
HG4 1DD

Cllr Stanley – Ex-Officio

Ref: RCC/

Date: 17 March 2015

Dear Councillor

## HUGH RIPLEY HALL COMMITTEE

There will be a Hugh Ripley Hall Committee Meeting on **23 March 2015 in the conclusion of the Planning Committee meeting but not before 7.30pm** in the Council Chamber, The Town Hall, Ripon, when Agenda items listed below will be determined.

Yours sincerely



**R M TERRY (Mrs)**  
**Clerk to the City Council**  
**The City of Ripon**

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### AGENDA

- 53/14. To receive apologies for absence
- 54/14. Members of the public are invited to question, seek clarification or make representation to members of the Council on any agenda item as listed below.
- 55/14. To request any disclosure of an interest in relation to any matter under consideration at this meeting (financial or otherwise) & to consider any written requests for dispensation.
- 56/14. To approve the Minutes of the Committee Meeting held on 23 March 2015
- 57/14 Correspondence to consider
  - a. e-mail Ripon City Bridge Club
- 58/14. To report on asbestos damage & callout for safety checks including Clerks emergency spend – paper enclosed
- 59/14. To consider entering into a new contract for the supply of gas when the present contract ends on 04.06.15 – paper enclosed
- 60/14. To report back on the plastering.- paper enclosed
- 61/14. To report back on the legionella testing report – report attached
- 62/14 To report back on the hot water boiler in the kitchen – quotes for repair/replacement to follow prior to the meeting.

The right to record, film and to broadcast meetings of Ripon City Council is permitted under the Openness of Local Government Regulations 2014. The rules of this council must be observed when recording is planned or is taking place. A copy of these rules is available from the Clerk, on our website and on the notice board. Anyone wishing to record is deemed to have accepted these rules. Any member of the public who does not wish to be recorded should make this known prior to commencement of the meeting.

63/14. To receive an up date on the central heating boiler in the hall.- Cllr Martin to speak